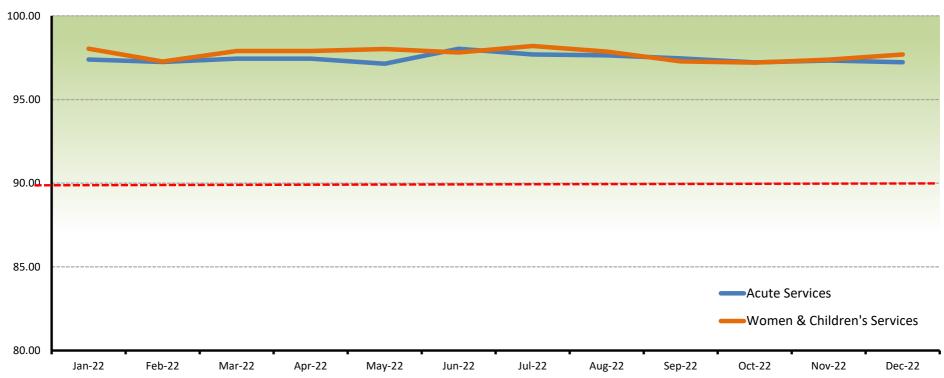


# Trust Board Environmental Cleanliness Audit Report Overview October - December 2022

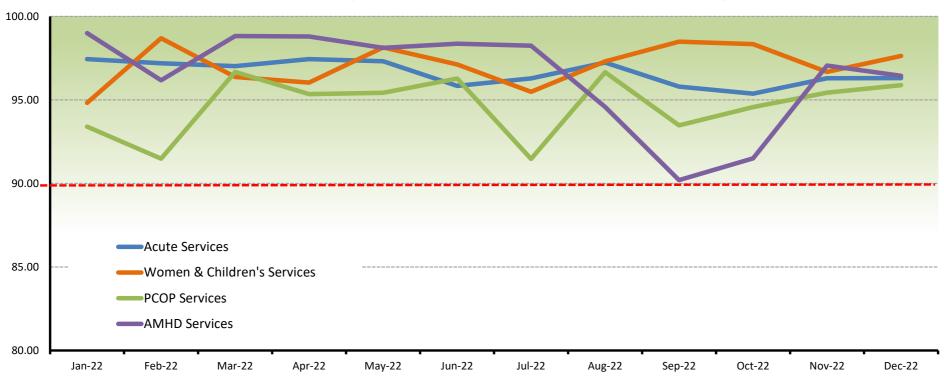
| Bi-Monthly:                  |                                   |
|------------------------------|-----------------------------------|
| October:                     |                                   |
| Scores less than 75%:        | None                              |
| Partial-compliant            | ALT-DESU Theatre 3 (17)           |
| 1 out of 2 audits completed  |                                   |
| and reported:                |                                   |
|                              |                                   |
| Overall Compliance:          | 99%                               |
| November:                    |                                   |
| Scores less than 75%:        | None                              |
| Partial-compliant            | ALT-DCU Theatre 10                |
| 1 out of 2 audits completed  | ALT-Ward 50                       |
| and reported:                |                                   |
| Overall Compliance:          | 97%                               |
| December:                    |                                   |
| Scores less than 75%:        | None                              |
| Partial-compliant            | ALT-DCU Zone 2 Recovery           |
| 1 out of 2 audits completed  | ALT-Theatre 7                     |
| and reported:                | ALT-Ward 50                       |
| and reported:                | SWAH-Delivery Suite               |
|                              | SWAH-Neonatal Unit                |
| Overall Compliance:          | 94%                               |
| Quarterly:                   |                                   |
| Scores less than 75%:        | None                              |
| No audit completed/reported: | ALT-Ward 31                       |
|                              | ALT-Ward 32 ESU                   |
|                              | Erne Health Centre Treatment Room |
|                              | SWAH-Pharmacy                     |
| End of the quarter           | 95%                               |
| compliance:                  | 3370                              |
| 6-Monthly:                   |                                   |
| Scores less than 75%:        | None                              |
| 3rd month of the 6-month     | 66%                               |
| compliance:                  |                                   |
| Managerial:                  |                                   |
| Scores less than 75%:        | None                              |
|                              |                                   |

| Compliance: | 61% |  |
|-------------|-----|--|

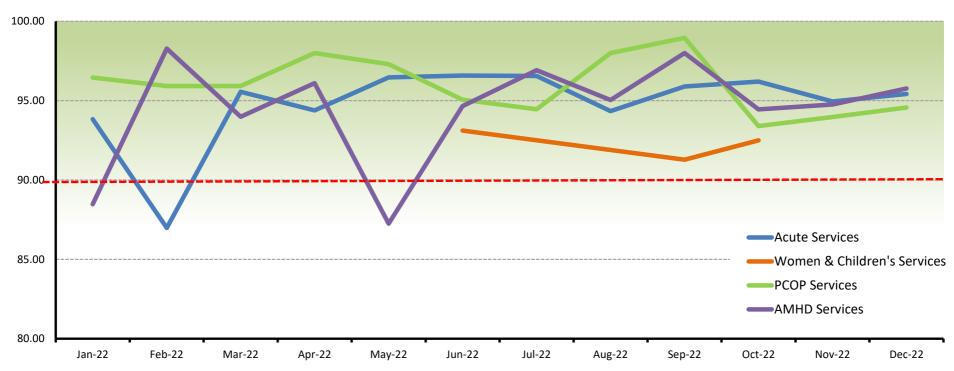
# **Directorates' Bi-Monthly Environmental Cleanliness Audits Average Scores**



# **Directorates' Quarterly Environmental Cleanliness Audits Average Scores**



# **Directorates' 6-Monthly Environmental Cleanliness Audits Average Scores**





#### **Managerial Environmental Cleanliness Audit Report**

- 1 The Managerial Audit is an unannounced audit conducted by a team of Senior Staff with the objective of providing check and balance of self-assessed audits.
- 2 One (1) full audit per year per ward / department is required to be completed.
- 3 By the end of each quarter, each Division should have at least accomplished 25% compliance rating.
- 4 Action should be taken against results that have high discrepancy in scores between the managerial audit and ward audit.

| Ward / Facility                           | Date of<br>Managerial | Composit | te Manageria | I Audit Scor | es to Date | Previous Ward Audit |   |   |   |  |
|---|-----------------------|----------|--------------|--------------|------------|---------------------|---|---|---|--|
|   | Audit                 | Overall  | С            | Р            | Е          | Overall             | С | Р | Е |  |
| Acute Services - Surgery                  |                       |          |              |              |            |                     |   |   |   |  |
| 1 ALT-DCU - Eye Theatre                   |                       |          |              |              |            |                     |   |   |   |  |
| 2 ALT-DCU - Theatre                       |                       |          |              |              |            |                     |   |   |   |  |
| 3 ALT-DESU                                | Sep-22                | 97       | 100          | 98           | 98         |                     |   |   |   |  |
| 4 ALT-Fracture Clinic                     |                       |          |              |              |            |                     |   |   |   |  |
| 5 ALT-HDU                                 |                       |          |              |              |            |                     |   |   |   |  |
| 6 ALT-ICU                                 |                       |          |              |              |            |                     |   |   |   |  |
| 7 ALT-Ophthalmology Clinic                |                       |          |              |              |            |                     |   |   |   |  |
| 8 ALT-Outpatients                         | Sep-22                | 93       | 95           | 91           | 93         |                     |   |   |   |  |
| 9 ALT-Pre-Op Assessment                   |                       |          |              |              |            |                     |   |   |   |  |
| 10 ALT-Theatre - 1                        | Aug-22                | 96       | 100          | 98           | 96         |                     |   |   |   |  |
| 11 ALT-Theatre - 2                        | Aug-22                | 99       | 99           | 100          | 100        |                     |   |   |   |  |
| 13 ALT-Theatre - 4                        | Aug-22                | 97       | 100          | 95           | 100        |                     |   |   |   |  |
| 14 ALT-Theatre - 5                        | Aug-22                | 91       | 100          | 96           | 89         |                     |   |   |   |  |
| 15 ALT-Theatre - 6                        | Aug-22                | 97       | 98           | 99           | 98         |                     |   |   |   |  |
| 16 ALT-Theatre - 7                        | Aug-22                | 98       | 98           | 99           | 100        |                     |   |   | 1 |  |
| 17 ALT-Theatres - Recovery                | Aug-22                | 99       | 100          | 98           | 100        |                     |   |   | 1 |  |
| 18 ALT-Ward 21 EOU                        | Sep-22                | 93       | 97           | 97           | 94         |                     |   |   | 1 |  |
| 19 ALT-Ward 23 TOU                        | Oct-22                | 97       | 99           | 98           | 99         |                     |   |   | ĺ |  |
| 20 ALT-Ward 25                            |                       |          |              |              |            |                     |   |   | 1 |  |
| 21 ALT-Ward 3 ENT                         |                       |          |              |              |            |                     |   |   | 1 |  |
| 22 ALT-Ward 31                            | Sep-22                | 94       | 97           | 95           | 89         |                     |   |   | 1 |  |
| 23 ALT-Ward 32 ESU                        | Aug-22                | 94       | 98           | 96           | 87         |                     |   |   | 1 |  |
| 24 ALT-Ward 4 AURO                        |                       |          |              |              |            |                     |   |   |   |  |
| 25 OHPCC-DPU Stage 2 Recovery             | May-22                | 91       | 94           | 95           | 97         |                     |   |   |   |  |
| 26 OHPCC-Main Theatres /Anaesthetic Rooms |                       |          |              |              |            |                     |   |   |   |  |
| 27 OHPCC-Outpatients                      | Jun-22                | 93       | 98           | 94           | 96         |                     |   |   |   |  |
| 28 OHPCC-Pain Clinic                      |                       |          |              |              |            |                     |   |   |   |  |
| 29 OHPCC-Pre-Op Assessment                |                       |          |              |              |            |                     |   |   |   |  |

| Ward / Facility                     | Date of<br>Managerial | Composi | te Manageria | al Audit Scor | es to Date |         | Previous | Ward Audit |   |
|-------------------------------------|-----------------------|---------|--------------|---------------|------------|---------|----------|------------|---|
|                                     | Audit                 | Overall | С            | Р             | Е          | Overall | С        | Р          | Е |
| 30 Roe Valley-Outpatients           | Nov-22                | 94      | 97           | 94            | 90         |         |          |            |   |
| 31 SWAH-Critical Care               | Oct-22                | 92      | 91           | 88            | 97         |         |          |            |   |
| 32 SWAH-DPU Ward                    | Sep-22                | 94      | 98           | 97            | 97         |         |          |            |   |
| 33 SWAH-Main Theatres               |                       |         |              |               |            |         |          |            |   |
| 34 SWAH-Outpatients                 | Oct-22                | 95      | 99           | 96            | 98         |         |          |            |   |
| 35 SWAH-Pre-Op Assessment           |                       |         |              |               |            |         |          |            |   |
| 36 SWAH-Ward 3 Surgical             | Sep-22                | 88      | 82           | 93            | 90         |         |          |            |   |
| 37 SWAH-Ward 9                      | Sep-22                | 94      | 97           | 98            | 96         |         |          |            |   |
| 38 Urology Specialist Nurses Clinic | Dec-22                | 93      | 92           | 91            | 97         |         |          |            |   |
| Number of Audits This Month         |                       |         |              | 1             |            |         |          |            |   |
| Compliance Rating Todate            |                       | 59%     |              |               |            |         |          |            |   |
| Acute Services - Emergency          |                       |         |              |               |            |         |          |            |   |
| 1 ALT-A&E                           | Oct-22                | 92      | 97           | 87            | 92         |         |          |            |   |
| 2 ALT-ACU                           |                       |         |              |               |            |         |          |            |   |
| 3 ALT-Anderson's House - Ward       | Apr-22                | 92      | 97           | 99            | 93         |         |          |            |   |
| 4 ALT-Cardiac Investigations        | Jun-22                | 92      | 94           | 94            | 88         |         |          |            |   |
| 5 ALT-Cath Lab                      | Aug-22                | 76      | 70           | 75            | 83         |         |          |            |   |
| 6 ALT-Cath Lab 2                    | Aug-22                | 76      | 70           | 75            | 83         |         |          |            |   |
| 7 ALT-CCU                           | Jun-22                | 93      | 96           | 95            | 98         |         |          |            |   |
| 8 ALT-Renal Unit                    | Jul-22                | 100     | 100          | 100           | 100        |         |          |            |   |
| 9 ALT-Rheumatology Ward             | Jul-22                | 94      | 97           | 97            | 96         |         |          |            |   |
| 10 ALT-Ward 22 previously Ward 20   | Oct-22                | 94      | 94           | 95            | 91         |         |          |            |   |
| 11 ALT-Ward 24 AMU                  |                       |         |              |               |            |         |          |            |   |
| 12 ALT-Ward 26 previously Ward 3    |                       |         |              |               |            |         |          |            |   |
| 13 ALT-Ward 41                      |                       |         |              |               |            |         |          |            |   |
| 14 ALT-Ward 44                      | Nov-22                | 93      | 97           | 96            | 95         |         |          |            |   |
| 15 OHPCC-Cardiac Assessment Unit    | Oct-22                | 94      | 93           | 91            | 97         |         |          |            |   |
| 16 OHPCC-Cardiac Investigations     | Jun-22                | 93      | 97           | 95            | 94         |         |          |            |   |
| 17 OHPCC-Renal Unit                 | Jun-22                | 93      | 97           | 95            | 94         |         |          |            |   |
| 18 OHPCC-Urgent Care Centre         | Oct-22                | 94      | 93           | 91            | 97         |         |          |            |   |
| 19 Respiratory Nurse Specialists    |                       |         |              |               |            |         |          |            |   |
| 20 SWAH-Accident & Emergency        | Nov-22                | 94      | 95           | 92            | 95         |         |          |            |   |
| 21 SWAH-Cardiac Investigations      |                       |         |              |               |            |         |          |            |   |
| 22 SWAH-Cardiac Unit                | Nov-22                | 90      | 93           | 82            | 94         |         |          |            |   |
| 23 SWAH-Ward 1 MSAU                 | Oct-22                | 95      | 95           | 94            | 98         |         |          |            |   |
| 24 SWAH-Ward 2                      | Oct-22                | 95      | 93           | 95            | 97         |         |          |            |   |
| 25 SWAH-Ward 8 Medical              | Jun-22                | 94      | 98           | 96            | 98         |         |          |            |   |
| Number of Audits This Month         |                       |         |              | 0             |            |         |          |            |   |
| Compliance Rating Todate            |                       |         | 76           | 6%            |            |         |          |            |   |

| Ward / Facility                                       | Date of<br>Managerial | Composi  | te Manageri | al Audit Scor  | es to Date |         | Previous | Ward Audit |  |
|---|-----------------------|----------|-------------|----------------|------------|---------|----------|------------|--|
|   | Audit                 | Overall  | С           | Р              | Е          | Overall | С        | Р          | Е  |
| Acute Services - Cancer & Diagnostics                 |                       |          |             |                |            |         |          |            |  |
| 1 ALT-Biochemistry                                    |                       |          |             |                |            |         |          |            |  |
| 2 ALT-Breast Screening Unit                           |                       |          |             |                |            |         |          |            |  |
| 3 ALT-Cancer Centre Radiology                         | Nov-22                | 98       | 99          | 99             | 99         |         |          |            |  |
| 4 ALT-Cancer OPD                                      | Nov-22                | 98       | 99          | 100            | 98         |         |          |            |  |
| 5 ALT-Endoscopy                                       |                       |          |             |                |            |         |          |            |  |
| 6 ALT-Laboratory                                      |                       |          |             |                |            |         |          |            |  |
| 7 ALT-Medical Imaging                                 | Jul-22                | 93       | 91          | 100            | 89         |         |          |            |  |
| 8 ALT-Mortuary  |                       |          |             |                |            |         |          |            |  |
| 9 ALT-Sperrin Suite                                   |                       |          |             |                |            |         |          |            |  |
| 10 ALT-Ward 50  |                       |          |             |                |            |         |          |            |  |
| 11 Roe Valley-Xray Dept                               | Nov-22                | 91       | 96          | 95             | 83         |         |          |            |  |
| 12 SWAH-Laboratory                                    | Jun-22                | 89       | 93          | 82             | 93         |         |          |            |  |
| 13 SWAH-Medical Imaging                               | Nov-22                | 95       | 96          | 93             | 96         |         |          |            |  |
| 14 SWAH-Mortuary (DS)                                 | Oct-22                | 93       | 96          | 92             | 92         |         |          |            |  |
| 15 SWAH-DPU Endoscopy                                 |                       |          |             |                |            |         |          |            |  |
| 16 OHPCC-Endoscopy                                    |                       |          |             |                |            |         |          |            |  |
| 17 OHPCC-Outreach Chemotherapy                        | May-22                | 95       | 99          | 95             | 97         |         |          |            |  |
| 18 OHPCC-Medical Imaging                              |                       |          |             |                | _          |         |          |            |  |
| Number of Audits This Month                           |                       |          |             | 0              |            |         |          |            |  |
| Compliance Rating Todate                              |                       |          |             | <u>-</u><br>4% |            |         |          |            |  |
| Acute Services - Pharmacy                             |                       |          | -           | - 70           |            |         |          |            |  |
| 1 ALT-Pharmacy  |                       |          |             | 1              |            |         | 1        | I          |  |
| 2 OHPCC-Pharmacy                                      | Jun-22                | 94       | 95          | 86             | 100        |         |          |            |  |
| 3 SWAH-Pharmacy                                       | Our ZZ                | <u> </u> | - 55        | 00             | 100        |         |          |            |  |
| Number of Audits This Month                           |                       |          |             | 0              |            |         | 1        | 1          |  |
| Compliance Rating Todate                              |                       |          |             | <u>3</u> %     |            |         |          |            |  |
| Women & Children's Services - Health Care             |                       |          |             | <b>5</b> 70    |            |         |          |            |  |
| 1 ALT-Ward 48 Labour                                  |                       |          |             | 1              |            |         | 1        | ı          |  |
| 2 ALT-Ward 47 Midwifery Led                           |                       |          |             |                |            |         |          |            | <del>                                     </del> |
| 3 ALT-Ward 45 Ante-natal                              |                       |          |             | 1              |            |         |          |            | -  |
| 4 ALT-Ward 46 Post-natal                              |                       |          |             |                |            |         |          |            |  |
| 5 ALT-Ward 43 Gynaecology                             | Jul-22                | 88       | 86          | 90             | 88         |         |          |            | -  |
|   | JUI-ZZ                | 00       | 00          | 90             | 00         |         |          |            | <u> </u>   |
| 6 OHPCC-Womens & Family Health                        | Nov 22                | 02       | 00          | 02             | 07         |         |          |            |  |
| 7 SWAH-Delivery Suite<br>8 SWAH-Women's Health Centre | Nov-22                | 92       | 99          | 93             | 97         |         |          |            | <u> </u>   |
|   | Oct-22                | 93       | 93          | 93             | 98         |         |          |            |  |
| 9 ALT-Ward 49 NNICU                                   |                       |          |             |                |            |         |          |            | <del> </del>                                     |
| 10 ALT-Ward 5   |                       |          |             |                |            |         |          |            | <u> </u>   |

| Ward / Facility                                 | Date of<br>Managerial | Composi | te Manageria | al Audit Scor | es to Date | Previous Ward Audit |   |   |   |
|---|-----------------------|---------|--------------|---------------|------------|---------------------|---|---|---|
|   | Audit                 | Overall | С            | Р             | Е          | Overall             | С | Р | Е |
| 11 ALT-Ward 6 Paediatrics                       |                       |         |              |               |            |                     |   |   |   |
| 12 ALT-Butterfly Lodge                          | Nov-22                | 92      | 94           | 100           | 95         |                     |   |   |   |
| 13 ALT-Ward 16                                  |                       |         |              |               |            |                     |   |   |   |
| 14 OHPCC-Childrens Centre                       |                       |         |              |               |            |                     |   |   |   |
| 15 SWAH-Neonatal Unit                           | Nov-22                | 95      | 99           | 97            | 97         |                     |   |   |   |
| 16 SWAH-Childrens Ambulatory Care               | Nov-22                | 95      | 100          | 87            | 97         |                     |   |   |   |
| 17 SWAH-Childrens Ward                          | Nov-22                |         |              |               |            |                     |   |   |   |
| 18 SWAH-Childrens Outpatients                   | Jun-22                | 93      | 97           | 95            | 97         |                     |   |   |   |
| 19 ALT-GUM Clinic                               |                       |         |              |               |            |                     |   |   |   |
| 20 SWAH-Milk Bank                               | Oct-22                | 94      | 98           | 93            | 89         |                     |   |   |   |
| Number of Audits This Month                     |                       |         |              | 0             |            |                     |   |   |   |
| Compliance Rating Todate                        |                       | 40%     |              |               |            |                     |   |   |   |
| PCOP Services - Primary & Community Care        |                       |         |              |               |            |                     |   |   |   |
| Carrickmore Health Centre                       | Nov-22                | 93      | 92           | 93            | 94         |                     |   |   |   |
| Castlederg Health Centre                        | Sep-22                | 91      | 93           | 87            | 92         |                     |   |   |   |
| 3 Claudy Health Centre                          | ·                     |         |              |               |            |                     |   |   |   |
| 4 Claudy Health Centre Treatment Room           |                       |         |              |               |            |                     |   |   |   |
| 5 Dungiven Health Centre                        |                       |         |              |               |            |                     |   |   |   |
| 6 Dungiven Health Centre Treatment Room         |                       |         |              |               |            |                     |   |   |   |
| 7 Erne Health Centre Treatment Room             | Sep-22                | 90      | 85           | 91            | 93         |                     |   |   |   |
| 8 Great James St Health Centre                  |                       |         |              |               |            |                     |   |   |   |
| 9 Great James St Health Centre Treatment Room   |                       |         |              |               |            |                     |   |   |   |
| 10 Irvinestown Health Centre                    | Nov-22                | 93      | 94           | 93            | 92         |                     |   |   |   |
| 11 Irvinestown Health Centre Treatment Room     | Nov-22                | 97      | 99           | 94            | 97         |                     |   |   |   |
| 12 Limavady Health Centre                       | Oct-22                | 94      | 97           | 92            | 92         |                     |   |   |   |
| 13 Lisnaskea Health Centre                      | Nov-22                | 92      | 95           | 89            | 91         |                     |   |   |   |
| 14 Lisnaskea Health Centre Treatment Room       | Nov-22                | 95      | 98           | 94            | 91         |                     |   |   |   |
| 15 Omagh HC Treatment Room                      | Dec-22                | 91      | 92           | 98            | 96         |                     |   |   |   |
| 16 Rapid Response Derry                         | Sep-22                | 96      | 98           | 99            | 97         |                     |   |   |   |
| 17 Rapid Response Fermanagh                     | Sep-22                | 87      | 88           | 82            | 92         |                     |   |   |   |
| 18 Rapid Response Omagh                         | May-22                | 97      | 99           | 95            | 97         |                     |   |   |   |
| 19 Rathmore Belleek Health Centre               | Sep-22                | 82      | 78           | 83            | 86         |                     |   |   |   |
| 20 Rathmore Belleek Health Centre Treatment Roo | Sep-22                | 91      | 88           | 84            | 100        |                     |   |   |   |
| 21 Shantallow Health Centre                     |                       |         |              |               |            |                     |   |   |   |
| 22 Strabane Health Centre                       |                       |         |              |               |            |                     |   |   |   |
| 23 Strabane Health Centre Treatment Room        |                       |         |              |               |            |                     |   |   |   |
| 24 Waterside Health Centre                      | Dec-22                | 94      | 93           | 97            | 93         |                     |   |   |   |
| 25 Waterside Health Centre Treatment Room       | Dec-22                | 91      | 91           | 95            | 87         |                     |   |   |   |
| Number of Audits This Month                     |                       |         |              | 3             |            |                     |   |   |   |

| Ward / Facility                      | Date of<br>Managerial | Composi | ite Manageria | al Audit Scor | es to Date |         | Previous ' | Ward Audit |   |
|--------------------------------------|-----------------------|---------|---------------|---------------|------------|---------|------------|------------|---|
|                                      | Audit                 | Overall | С             | Р             | Е          | Overall | С          | Р          | Е |
| Compliance Rating Todate             |                       |         | 64            | 1%            |            |         |            |            |   |
| PCOP Services - Secondary Care       |                       |         |               |               |            |         |            |            |   |
| 1 ALT-Ward 40                        | Jun-22                | 92      | 98            | 96            | 92         |         |            |            |   |
| 2 ALT-Ward 42                        | Jun-22                | 94      | 96            | 95            | 97         |         |            |            |   |
| 3 SWAH - Ambulatory Day Care         |                       |         |               |               |            |         |            |            |   |
| 4 SWAH - Ward 5                      | Oct-22                | 91      | 92            | 90            | 91         |         |            |            |   |
| 5 SWAH - Ward 6                      | Oct-22                | 93      | 91            | 90            | 97         |         |            |            |   |
| 6 SWAH - Ward 7                      | Sep-22                | 93      | 96            | 98            | 96         |         |            |            |   |
| 7 OHPCC-Rehab Ward                   | Nov-22                | 93      | 89            | 95            | 94         |         |            |            |   |
| 8 OHPCC-Palliative Ward              | Nov-22                | 94      | 91            | 96            | 96         |         |            |            |   |
| 9 Waterside-Ward 3                   | Dec-22                | 94      | 98            | 94            | 91         |         |            |            |   |
| 10 Waterside-Ward 4                  | Dec-22                | 92      | 95            | 90            | 91         |         |            |            |   |
| 11 Waterside Hospital Main Areas     |                       |         |               |               |            |         |            |            |   |
| 12 PCOPS-OPALS South Wing Clinics    |                       |         |               |               |            |         |            |            |   |
| Number of Audits This Month          | •                     |         |               | 2             |            |         |            |            |   |
| Compliance Rating Todate             |                       |         | 7:            | 5%            |            |         |            |            |   |
| PCOP Services - Mental Health        |                       |         |               |               |            |         |            |            |   |
| 1 T&F-Ash Villa                      | Dec-22                | 95      | 92            | 97            | 95         |         |            |            |   |
| 2 T&F-Oak A&B                        |                       |         |               |               |            |         |            |            |   |
| 3 Waterside-Ward 1                   |                       |         |               |               |            |         |            |            |   |
| 4 Waterside-Ward 2                   |                       |         |               |               |            |         |            |            |   |
| Number of Audits This Month          |                       |         |               | 1             |            |         |            |            |   |
| Compliance Rating Todate             |                       |         | 2             | 5%            |            |         |            |            |   |
| PCOP Services - HSDU                 |                       |         |               |               |            |         |            |            |   |
| 1 ALT-HSDU                           | Jul-22                | 99      | 98            | 100           | 100        |         |            |            |   |
| 2 OHPCC-HSDU                         |                       |         |               |               |            |         |            |            |   |
| Number of Audits This Month          |                       |         |               | 0             |            |         |            |            |   |
| Compliance Rating Todate             |                       |         | 50            | )%            |            |         |            |            |   |
| PCOP Services - Care & Accommodation |                       |         |               |               |            |         |            |            |   |
| 1 Beragh Day Centre                  | Oct-22                | 91      | 87            | 96            | 91         |         |            |            |   |
| 2 Creggan Day Centre                 |                       |         |               |               |            |         |            |            |   |
| 3 Dromore Day Centre                 | Sep-22                | 83      | 80            | 80            | 89         |         |            |            |   |
| 4 Drumhaw Day Centre                 | Nov-22                | 93      | 91            | 95            | 93         |         |            |            |   |
| 5 Foyleville Day Centre              |                       |         |               |               |            |         |            |            |   |
| 6 Gortin Day Centre                  |                       |         |               |               |            |         |            |            |   |
| 7 Gortmore Day Centre                | Oct-22                | 95      | 93            | 98            | 94         |         |            |            |   |
| 8 Greenfield Residential Home        | Oct-22                | 92      | 91            | 94            | 91         |         |            |            |   |
| 9 Newtownstewart Day Centre          | Oct-22                | 88      | 84            | 88            | 92         |         |            |            |   |

| Ward / Facility                                   | Date of<br>Managerial | Composi | te Manageria | al Audit Scor | es to Date |         | Previous | Ward Audit |   |
|---|-----------------------|---------|--------------|---------------|------------|---------|----------|------------|---|
|   | Audit                 | Overall | С            | Р             | Е          | Overall | С        | Р          | Е |
| 10 Rectory Field Residential Home                 | Oct-22                | 94      | 91           | 94            | 97         |         |          |            |   |
| 11 Seymour Gardens Residential Home               | Oct-22                | 93      | 87           | 95            | 97         |         |          |            |   |
| 12 Strabane Day Centre                            | Oct-22                | 95      | 99           | 99            | 94         |         |          |            |   |
| 13 Tempo Road Day Centre                          | Nov-22                | 91      | 96           | 98            | 94         |         |          |            |   |
| 14 Thackery Day Centre                            |                       |         |              |               |            |         |          |            |   |
| 15 Thackery Place Residential Home                |                       |         |              |               |            |         |          |            |   |
| 16 William Street Residential Home                |                       |         |              |               |            |         |          |            |   |
| Number of Audits This Month                       |                       |         |              | 0             |            |         | •        | •          |   |
| Compliance Rating Todate                          |                       |         | 63           | 3%            |            |         |          |            |   |
| PCOP Services - AHP                               |                       |         |              |               |            |         |          |            |   |
| 1 ALT-AHP Centre Adults                           |                       |         |              |               |            |         |          | T          |   |
| 2 ALT-Orthoptic Room                              | Sep-22                | 92      | 91           | 100           | 85         |         |          |            |   |
| 3 ALT-Podiatry                                    | '                     |         |              |               |            |         |          |            |   |
| 4 Bridgeview House Child Development Centre       |                       |         |              |               |            |         |          |            |   |
| 5 OHPCC-Adult's AHP                               |                       |         |              |               |            |         |          |            |   |
| 6 OHPCC-Children's AHP                            |                       |         |              |               |            |         |          |            |   |
| 7 OHPCC-Orthoptic                                 | Jun-22                | 95      | 99           | 97            | 96         |         |          |            |   |
| 8 OHPCC-Podiatry                                  |                       |         |              |               |            |         |          |            |   |
| 9 RV-Physiotherapy                                |                       |         |              |               |            |         |          |            |   |
| 10 SWAH-Adult's AHP                               | Oct-22                | 97      | 95           | 98            | 97         |         |          |            |   |
| 11 SWAH-Children's AHP                            | Jun-22                | 93      | 97           | 95            | 97         |         |          |            |   |
| 12 SWAH-Orthoptics                                | Sep-22                | 92      | 91           | 86            | 100        |         |          |            |   |
| 13 SWAH-Podiatry                                  | Sep-22                | 91      | 90           | 84            | 98         |         |          |            |   |
| 14 Woodview Assessment Clinic                     |                       |         |              |               |            |         |          |            |   |
| Number of Audits This Month                       |                       |         |              | 0             |            |         |          |            |   |
| Compliance Rating Todate                          |                       |         | 43           | 3%            |            |         |          |            |   |
| Adult Mental Health & Disability Services - Menta | al Health             |         |              |               |            |         |          |            |   |
| 1 Acute Day Care, Gransha                         | Oct-22                | 97      | 99           | 99            | 97         |         |          |            |   |
| 2 Alcohol & Drugs (ATU), Omagh                    | Nov-22                | 94      | 99           | 96            | 88         |         |          |            |   |
| 3 Alcohol & Drugs, Woodlea House                  | Oct-22                | 97      | 97           | 96            | 98         |         |          |            |   |
| 4 Arden Centre, Limavady                          | Oct-22                | 98      | 99           | 100           | 96         |         |          |            |   |
| 5 Cityside Recovery team, Slievemore House        | Oct-22                | 94      | 91           | 92            | 98         |         |          |            |   |
| 6 CMHT Key Worker Accommodation, SWAH             | Oct-22                | 87      | 80           | 90            | 91         |         |          |            |   |
| 7 Grangewood-Carrick                              | Oct-22                | 97      | 98           | 97            | 95         |         |          |            |   |
| 8 Grangewood-Evish                                | Oct-22                | 95      | 96           | 97            | 93         |         |          |            |   |
| 9 Hillside Day Centre, Strabane                   |                       |         |              |               |            |         |          |            |   |
| 10 Limavady Recovery Team                         | Oct-22                | 97      | 100          | 99            | 92         |         |          |            |   |
| 11 Lisnamallard Industries, Omagh                 | Oct-22                | 92      | 91           | 95            | 91         |         |          |            |   |

| Ward / Facility  | Date of<br>Managerial | Composi | te Manageria | al Audit Scor | es to Date | Previous Ward Audit |   |   |   |
|--|-----------------------|---------|--------------|---------------|------------|---------------------|---|---|---|
|  | Audit                 | Overall | С            | Р             | Е          | Overall             | С | Р | Е |
| 12 Melrose Day Centre  | Oct-22                | 94      | 89           | 96            | 96         |                     |   |   |   |
| 13 Omagh Recovery and Primary Care Teams   | Nov-22                | 96      | 97           | 96            | 95         |                     |   |   |   |
| 14 Primary Care Liaison, Oldbridge House   | Oct-22                | 93      | 88           | 92            | 98         |                     |   |   |   |
| 15 Psychological Therapies, Oldbridge House  | Oct-22                | 90      | 83           | 91            | 95         |                     |   |   |   |
| 16 Rathview House  | Oct-22                | 96      | 97           | 97            | 94         |                     |   |   |   |
| 17 Strabane Recovery Team  | Dec-22                | 98      | 99           | 99            | 96         |                     |   |   |   |
| 18 T&F-Elm Ward  | Sep-22                | 87      | 92           | 95            | 92         |                     |   |   |   |
| 19 T&F-Erne House  | Oct-22                | 95      | 97           | 97            | 92         |                     |   |   |   |
| 20 T&F-Forensic Service  | Oct-22                | 95      | 98           | 96            | 91         |                     |   |   |   |
| 21 T&F-Lime Ward   | Sep-22                | 93      | 92           | 95            | 91         |                     |   |   |   |
| 22 T&F-Psychiatric Intensive Care  | Sep-22                | 93      | 92           | 95            | 91         |                     |   |   |   |
| 22 T&F-Rowan Villa   | Oct-22                | 93      | 98           | 92            | 91         |                     |   |   |   |
| 23 Waterside Recovery Team   | Oct-22                | 89      | 85           | 90            | 91         |                     |   |   |   |
| Number of Audits This Month  |                       |         |              | 1             | •          |                     |   |   |   |
| Compliance Rating Todate   |                       |         | 9(           | 96%           |            |                     |   |   |   |
| Adult Mental Health & Disability Services - Learn  | ing Disability        | 1       |              |               |            |                     |   |   |   |
| Beltany Respite Facility   | Ī                     |         |              |               |            |                     |   |   |   |
| 2 Benbradagh ATC   |                       |         |              |               |            |                     |   |   |   |
| 3 Berryburn Centre, Lakeview Hospital  | Oct-22                | 96      | 92           | 99            | 97         |                     |   |   |   |
| 4 Cottage Adult Respite  |                       |         |              |               |            |                     |   |   |   |
| 5 Creamery Residential Facility  |                       |         |              |               |            |                     |   |   |   |
| 6 Evergreen Centre   |                       |         |              |               |            |                     |   |   |   |
| 7 Glenside ATC   |                       |         |              |               |            |                     |   |   |   |
| 8 Lackaboy 2   | Dec-22                | 94      | 94           | 96            | 92         |                     |   |   |   |
| 9 Lakeview Support Area  | Oct-22                | 95      | 100          | 95            | 90         |                     |   |   |   |
| 10 Lakeview-Brook Treatment Room   | Oct-22                | 95      | 95           | 96            | 93         |                     |   |   |   |
| 11 Lakeview-Melvin Lodge   | Oct-22                | 96      | 98           | 98            | 93         |                     |   |   |   |
| 12 Lisnaskea   | Dec-22                | 96      | 95           | 98            | 94         |                     |   |   |   |
| 13 Mantlin Residential Facility  |                       |         |              |               |            |                     |   |   |   |
| 14 Maybrook ATC  |                       |         |              |               |            |                     |   |   |   |
| 15 Omagh Centre  | Oct-22                | 94      | 97           | 95            | 91         |                     |   |   |   |
| 16 Ralphs Close  | Nov-22                | 98      | 99           | 99            | 95         |                     |   | 1 |   |
| 17 Strule Lodge  | Oct-22                | 95      | 97           | 91            | 97         |                     |   | 1 |   |
| Number of Audits This Month  | •                     |         |              | 2             |            |                     |   | • |   |
| Compliance Rating Todate   |                       |         | 53           | 3%            |            |                     |   |   |   |
| Adult Mental Health & Disability Services - Physical Reviews - Physica | cal Disability        |         |              |               |            |                     |   |   |   |
| 1 ALT-Spruce House   | Dec-22                | 91      | 90           | 95            | 89         |                     |   | I |   |
| 2 Glen Oaks previously FDRC  |                       |         |              |               |            |                     |   |   |   |

| Ward / Facility                   | Date of Managerial | Composite Managerial Audit Scores to Date |    |    |   | Previous Ward Audit |   |   |   |  |
|-----------------------------------|--------------------|---|----|----|---|---------------------|---|---|---|--|
|                                   | Audit              | Overall                                   | С  | Р  | Е | Overall             | С | Р | Е |  |
| 3 Drumcoo Day Centre, Eniskillen  |                    |   |    |    |   |                     |   |   |   |  |
| Number of Audits This Month       |                    |   | •  | 1  |   |                     |   |   |   |  |
| Compliance Rating Todate          |                    |   | 33 | 3% |   |                     |   |   |   |  |
| TOTAL NUMBER OF AUDITS THIS MONTH |                    | 10  |    |    |   |                     |   |   |   |  |
| OVERALL COMPLIANCE RATING         |                    | 61%                                       |    |    |   |                     |   |   |   |  |

#### Score Rating:

>= 91

>= 75 and <= 90

<= 74

No audit done/No report received to date