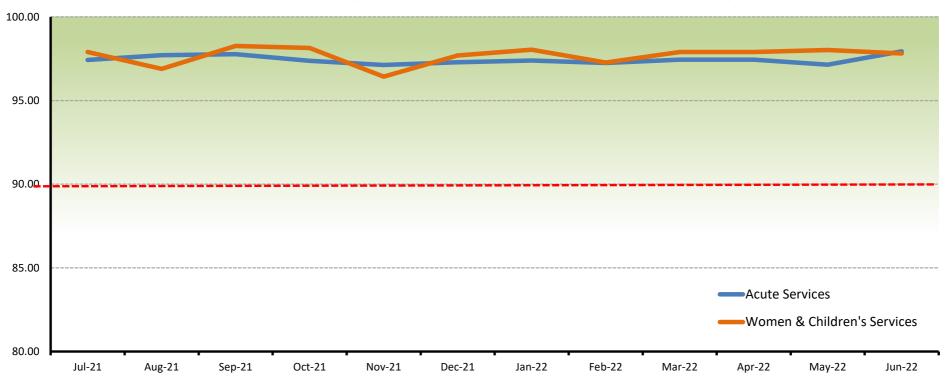


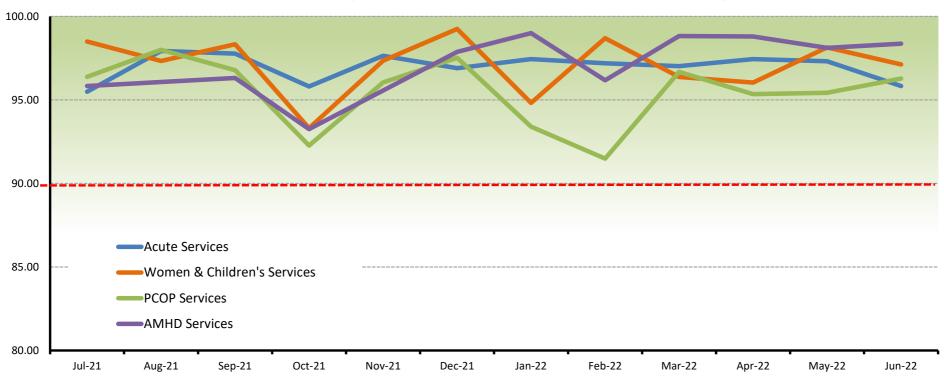
# Trust Board Environmental Cleanliness Audit Report Overview April - June 2022

| Bi-Monthly:                  |  |
|------------------------------|--|
| April:                       |  |
| Scores less than 75%:        | None                                       |
| Partial-compliant            | SWAH-DPU Endoscopy                         |
| 1 out of 2 audits completed  |  |
| and reported:                |  |
| Overall Compliance:          | 99%  |
| May:                         |  |
| Scores less than 75%:        | None                                       |
| Partial-compliant            | ALT-Endoscopy                              |
| 1 out of 2 audits completed  | ALT-Ward 48                                |
| and reported:                | ALT-Ward 50                                |
| Overall Compliance:          | 96%  |
| June:                        |  |
| Scores less than 75%:        | None                                       |
| Partial-compliant            | ALT-Ward 50                                |
| 1 out of 2 audits completed  | SWAH-Main Theatre 3                        |
| and reported:                | SWAH-Main Theatre 4                        |
|                              |  |
| Overall Compliance:          | 96%  |
| Quarterly:                   |  |
| Scores less than 75%:        | None                                       |
| No audit completed/reported: |  |
|                              | ALT-HSDU (previous score in Mar - 97%)     |
|                              | ALT-Ward 21 Covid (score in Aug - 94%)     |
|                              | ALT-Ward 44 (previous score - 98%)         |
|                              | Lisnaskea Health Centre Treatment Room     |
|                              | OHPCC-Ward 5 Palliative (previous score in |
|                              | Aug - 91%)                                 |
|                              | PCOPS-OPALS South Wing Clinics             |
| End of the quarter           | 93%  |
| compliance:                  |  |
| Managerial:                  | ALT Costs Lots (O. 700/)                   |
| Scores less than 75%:        | ALT-Cath Lab (C=70%)                       |
| Compliance:                  | 17%  |

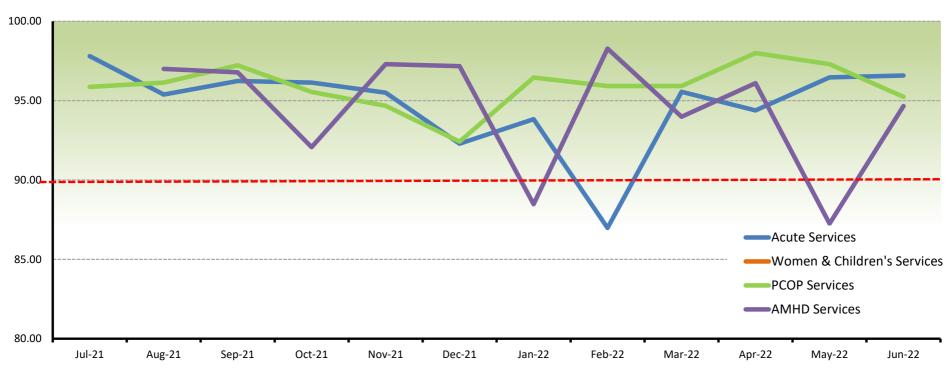
## **Directorates' Bi-Monthly Environmental Cleanliness Audits Average Scores**



## **Directorates' Quarterly Environmental Cleanliness Audits Average Scores**



## **Directorates' 6-Monthly Environmental Cleanliness Audits Average Scores**





#### **Managerial Environmental Cleanliness Audit Report**

- 1 The Managerial Audit is an unannounced audit conducted by a team of Senior Staff with the objective of providing check and balance of self-assessed audits.
- 2 One (1) full audit per year per ward / department is required to be completed.
- 3 By the end of each quarter, each Division should have at least accomplished 25% compliance rating.
- 4 Action should be taken against results that have high discrepancy in scores between the managerial audit and ward audit.

| Ward / Facility                           | Date of<br>Managerial |         |     | al Audit Scor |     | Previous Ward Audit |   |   |   |  |
|---|-----------------------|---------|-----|---------------|-----|---------------------|---|---|---|--|
|   | Audit                 | Overall | С   | Р             | Е   | Overall             | С | Р | Е |  |
| Acute Services - Surgery                  |                       |         |     |               |     |                     |   |   |   |  |
| 1 ALT-DCU - Eye Theatre                   |                       |         |     |               |     |                     |   |   |   |  |
| 2 ALT-DCU - Theatre                       |                       |         |     |               |     |                     |   |   |   |  |
| 3 ALT-DESU                                | Sep-22                | 97      | 100 | 98            | 98  |                     |   |   |   |  |
| 4 ALT-Fracture Clinic                     |                       |         |     |               |     |                     |   |   |   |  |
| 5 ALT-HDU                                 |                       |         |     |               |     |                     |   |   |   |  |
| 6 ALT-ICU                                 |                       |         |     |               |     |                     |   |   |   |  |
| 7 ALT-Ophthalmology Clinic                |                       |         |     |               |     |                     |   |   |   |  |
| 8 ALT-Outpatients                         | Sep-22                | 87      | 95  | 91            | 93  |                     |   |   |   |  |
| 9 ALT-Pre-Op Assessment                   |                       |         |     |               |     |                     |   |   |   |  |
| 10 ALT-Theatre - 1                        | Aug-22                | 96      | 100 | 98            | 96  |                     |   |   |   |  |
| 11 ALT-Theatre - 2                        |                       |         |     |               |     |                     |   |   |   |  |
| 12 ALT-Theatre - 3                        |                       |         |     |               |     |                     |   |   |   |  |
| 13 ALT-Theatre - 4                        | Aug-22                | 97      | 100 | 95            | 100 |                     |   |   |   |  |
| 14 ALT-Theatre - 5                        | Aug-22                | 91      | 100 | 96            | 89  |                     |   |   |   |  |
| 15 ALT-Theatre - 6                        |                       |         |     |               |     |                     |   |   |   |  |
| 16 ALT-Theatre - 7                        | Aug-22                | 98      | 98  | 99            | 100 |                     |   |   |   |  |
| 17 ALT-Theatres - Recovery                | Aug-22                | 99      | 100 | 98            | 100 |                     |   |   |   |  |
| 18 ALT-Ward 23 TOU                        |                       |         |     |               |     |                     |   |   |   |  |
| 19 ALT-Ward 25                            |                       |         |     |               |     |                     |   |   |   |  |
| 20 ALT-Ward 3 ENT                         |                       |         |     |               |     |                     |   |   |   |  |
| 21 ALT-Ward 31                            | Sep-22                | 88      | 97  | 95            | 89  |                     |   |   |   |  |
| 22 ALT-Ward 32 ESU                        | Aug-22                | 89      | 98  | 96            | 87  |                     |   |   |   |  |
| 23 ALT-Ward 4 AURO                        |                       |         |     |               |     |                     |   |   |   |  |
| 24 OHPCC-DPU Stage 2 Recovery             | May-22                | 91      | 94  | 95            | 97  |                     |   |   |   |  |
| 25 OHPCC-Main Theatres /Anaesthetic Rooms |                       |         |     |               |     |                     |   |   |   |  |
| 26 OHPCC-Outpatients                      | Jun-22                | 93      | 98  | 94            | 96  |                     |   |   |   |  |
| 27 OHPCC-Pain Clinic                      |                       |         |     |               |     |                     |   |   |   |  |
| 28 OHPCC-Pre-Op Assessment                |                       |         |     | _             |     |                     |   |   |   |  |

| Ward / Facility                     | Date of<br>Managerial | Composit | e Manageri | al Audit Scor | es to Date | Previous Ward Audit |   |   |   |  |
|-------------------------------------|-----------------------|----------|------------|---------------|------------|---------------------|---|---|---|--|
|                                     | Audit                 | Overall  | С          | Р             | Е          | Overall             | С | Р | Е |  |
| 29 Roe Valley-Outpatients           |                       |          |            |               |            |                     | I |   |   |  |
| 30 SWAH-Critical Care               |                       |          |            |               |            |                     |   |   |   |  |
| 31 SWAH-DPU Ward                    |                       |          |            |               |            |                     |   |   |   |  |
| 32 SWAH-Main Theatres               |                       |          |            |               |            |                     |   |   |   |  |
| 33 SWAH-Outpatients                 |                       |          |            |               |            |                     |   |   |   |  |
| 34 SWAH-Pre-Op Assessment           |                       |          |            |               |            |                     |   |   |   |  |
| 35 SWAH-Ward 3 Surgical             |                       |          |            |               |            |                     |   |   |   |  |
| 36 SWAH-Ward 9                      |                       |          |            |               |            |                     |   |   |   |  |
| 37 Urology Specialist Nurses Clinic |                       |          |            |               |            |                     |   |   |   |  |
| Number of Audits This Month         |                       |          |            | 0             | ,          |                     | • |   |   |  |
| Compliance Rating Todate            |                       |          | 3          | 0%            |            |                     |   |   |   |  |
| Acute Services - Emergency          |                       |          |            |               |            |                     |   |   |   |  |
| 1 ALT-A&E                           |                       |          |            | T             |            |                     |   |   |   |  |
| 2 ALT-ACU                           |                       |          |            |               |            |                     |   |   |   |  |
| 3 ALT-Anderson's House - Ward       | Apr-22                | 92       | 97         | 99            | 93         |                     |   |   |   |  |
| 4 ALT-Cardiac Investigations        | Jun-22                | 84       | 94         | 94            | 88         |                     |   |   |   |  |
| 5 ALT-Cath Lab                      | Aug-22                | 60       | 70         | 75            | 83         |                     |   |   |   |  |
| 6 ALT-Cath Lab 2                    | Aug-22                | 60       | 70         | 75            | 83         |                     |   |   |   |  |
| 7 ALT-CCU                           | Jun-22                | 93       | 96         | 95            | 98         |                     |   |   |   |  |
| 8 ALT-Renal Unit                    | Jul-22                | 100      | 100        | 100           | 100        |                     |   |   |   |  |
| 9 ALT-Rheumatology Ward             | Jul-22                | 94       | 97         | 97            | 96         |                     |   |   |   |  |
| 10 ALT-Ward 22 previously Ward 20   |                       |          |            |               |            |                     |   |   |   |  |
| 11 ALT-Ward 24 AMU                  |                       |          |            |               |            |                     |   |   |   |  |
| 12 ALT-Ward 26 previously Ward 3    |                       |          |            |               |            |                     |   |   |   |  |
| 13 ALT-Ward 41                      |                       |          |            |               |            |                     |   |   |   |  |
| 14 ALT-Ward 44                      |                       |          |            |               |            |                     |   |   |   |  |
| 15 OHPCC-Cardiac Assessment Unit    |                       |          |            |               |            |                     |   |   |   |  |
| 16 OHPCC-Cardiac Investigations     | Jun-22                | 93       | 97         | 95            | 94         |                     |   |   |   |  |
| 17 OHPCC-Renal Unit                 | Jun-22                | 93       | 97         | 95            | 94         |                     |   |   |   |  |
| 18 OHPCC-Urgent Care Centre         |                       |          |            |               |            |                     |   |   |   |  |
| 19 Respiratory Nurse Specialists    |                       |          |            |               |            |                     |   |   |   |  |
| 20 SWAH-Accident & Emergency        |                       |          |            |               |            |                     |   |   |   |  |
| 21 SWAH-Cardiac Investigations      |                       |          |            |               |            |                     |   |   |   |  |
| 22 SWAH-Cardiac Unit                |                       |          |            |               |            |                     |   |   |   |  |
| 23 SWAH-Ward 1 MSAU                 |                       |          |            |               |            |                     |   |   |   |  |
| 24 SWAH-Ward 2                      |                       |          |            |               |            |                     |   |   |   |  |
| 25 SWAH-Ward 8 Medical              | Jun-22                | 94       | 98         | 96            | 98         |                     |   |   |   |  |
| Number of Audits This Month         |                       |          |            | 3             |            |                     |   |   |   |  |
| Compliance Rating Todate            |                       |          | 4          | 0%            |            |                     |   |   |   |  |

| Ward / Facility                           | Date of<br>Managerial | Composit | te Manageria | al Audit Scor  | es to Date | Previous Ward Audit |             |             |   |
|---|-----------------------|----------|--------------|----------------|------------|---------------------|-------------|-------------|---|
|   | Audit                 | Overall  | С            | Р              | Е          | Overall             | С           | Р           | Е |
| Acute Services - Cancer & Diagnostics     |                       |          |              |                |            |                     |             |             |   |
| 1 ALT-Biochemistry                        |                       |          |              |                |            |                     |             |             |   |
| 2 ALT-Breast Screening Unit               |                       |          |              |                |            |                     |             |             |   |
| 3 ALT-Cancer Centre Radiology             |                       |          |              |                |            |                     |             |             |   |
| 4 ALT-Cancer OPD                          |                       |          |              |                |            |                     |             |             |   |
| 5 ALT-Endoscopy                           |                       |          |              |                |            |                     |             |             |   |
| 6 ALT-Laboratory                          |                       |          |              |                |            |                     |             |             |   |
| 7 ALT-Medical Imaging                     | Jul-22                | 84       | 91           | 100            | 89         |                     |             |             |   |
| 8 ALT-Mortuary                            |                       |          |              |                |            |                     |             |             |   |
| 9 ALT-Sperrin Suite                       |                       |          |              |                |            |                     |             |             |   |
| 10 ALT-Ward 50                            |                       |          |              |                |            |                     |             |             |   |
| 11 Roe Valley-Xray Dept                   |                       |          |              |                |            |                     |             |             |   |
| 12 SWAH-Laboratory                        | Jun-22                | 78       | 93           | 82             | 93         |                     |             |             |   |
| 13 SWAH-Medical Imaging                   |                       |          |              |                |            |                     |             |             |   |
| 14 SWAH-Mortuary (DS)                     |                       |          |              |                |            |                     |             |             |   |
| 15 SWAH-DPU Endoscopy                     |                       |          |              |                |            |                     |             |             |   |
| 16 OHPCC-Endoscopy                        |                       |          |              |                |            |                     |             |             |   |
| 17 OHPCC-Outreach Chemotherapy            | May-22                | 95       | 99           | 95             | 97         |                     |             |             |   |
| 18 OHPCC-Medical Imaging                  |                       |          |              |                |            |                     |             |             |   |
| Number of Audits This Month               |                       |          |              | 1              |            |                     |             |             |   |
| Compliance Rating Todate                  |                       |          | 1            | <u>.</u><br>7% |            |                     |             |             |   |
| Acute Services - Pharmacy                 |                       |          |              | . , ,          |            |                     |             |             |   |
| 1 ALT-Pharmacy                            |                       |          |              |                |            |                     |             |             |   |
| 2 OHPCC-Pharmacy                          | Jun-22                | 88       | 95           | 86             | 100        |                     |             |             |   |
| 3 SWAH-Pharmacy                           | Juli ZZ               | 00       | 33           | 00             | 100        |                     |             |             |   |
| Number of Audits This Month               |                       |          |              | 0              |            |                     |             |             |   |
| Compliance Rating Todate                  |                       |          |              | 3%             |            |                     |             |             |   |
| Women & Children's Services - Health Care |                       |          | 3.           | J /0           |            |                     |             |             |   |
|   |                       |          |              | <u> </u>       |            |                     | <del></del> | <del></del> |   |
| 1 ALT-Ward 48 Labour                      |                       |          |              |                |            |                     |             |             |   |
| 2 ALT-Ward 47 Midwifery Led               |                       |          |              |                |            |                     | -           |             |   |
| 3 ALT-Ward 45 Ante-natal                  |                       |          |              |                |            |                     |             |             |   |
| 4 ALT-Ward 46 Post-natal                  | 1.100                 | 0.4      | 00           | 00             | 00         |                     | -           |             |   |
| 5 ALT-Ward 43 Gynaecology                 | Jul-22                | 81       | 86           | 90             | 88         |                     | -           |             |   |
| 6 OHPCC-Womens & Family Health            |                       |          |              |                |            |                     |             |             |   |
| 7 SWAH-Delivery Suite                     |                       |          |              |                |            |                     |             |             |   |
| 8 SWAH-Women's Health Centre              |                       |          |              |                |            |                     |             |             |   |
| 9 ALT-Ward 49 NNICU                       |                       |          |              |                |            |                     |             |             |   |
| 10 ALT-Ward 5                             |                       |          |              |                |            |                     | <u></u>     |             |   |

| Ward / Facility                                 | Date of<br>Managerial | Composit | e Manageri | ial Audit Scor | es to Date | Previous Ward Audit |   |   |   |  |
|---|-----------------------|----------|------------|----------------|------------|---------------------|---|---|---|--|
|   | Audit                 | Overall  | С          | Р              | Е          | Overall             | С | Р | Е |  |
| 11 ALT-Ward 6 Paediatrics                       |                       |          |            |                |            |                     |   |   |   |  |
| 12 ALT-Butterfly Lodge                          |                       |          |            |                |            |                     |   |   |   |  |
| 13 ALT-Ward 16                                  |                       |          |            |                |            |                     |   |   |   |  |
| 14 OHPCC-Childrens Centre                       |                       |          |            |                |            |                     |   |   |   |  |
| 15 SWAH-Neonatal Unit                           |                       |          |            |                |            |                     |   |   |   |  |
| 16 SWAH-Childrens Ambulatory Care               |                       |          |            |                |            |                     |   |   |   |  |
| 17 SWAH-Childrens Ward                          |                       |          |            |                |            |                     |   |   |   |  |
| 18 SWAH-Childrens Outpatients                   | Jun-22                | 93       | 97         | 95             | 97         |                     |   |   |   |  |
| 19 ALT-GUM Clinic                               |                       |          |            |                |            |                     |   |   |   |  |
| 20 SWAH-Milk Bank                               |                       |          |            |                |            |                     |   |   |   |  |
| Number of Audits This Month                     |                       | ,        |            | 1              | ,          |                     |   |   |   |  |
| Compliance Rating Todate                        |                       |          | 1          | 0%             |            |                     |   |   |   |  |
| PCOP Services - Primary & Community Care        |                       |          |            |                |            |                     |   |   |   |  |
| Carrickmore Health Centre                       |                       | ľ        |            | 1              | 1          |                     | 1 |   |   |  |
| Castlederg Health Centre                        |                       |          |            |                |            |                     |   |   |   |  |
| 3 Claudy Health Centre                          |                       |          |            |                |            |                     |   |   |   |  |
| 4 Claudy Health Centre Treatment Room           |                       |          |            |                |            |                     |   |   |   |  |
| 5 Dungiven Health Centre                        |                       |          |            |                |            |                     |   |   |   |  |
| 6 Dungiven Health Centre Treatment Room         |                       |          |            |                |            |                     |   |   |   |  |
| 7 Erne Health Centre Treatment Room             |                       |          |            |                |            |                     |   |   |   |  |
| 8 Great James St Health Centre                  |                       |          |            |                |            |                     |   |   |   |  |
| 9 Great James St Health Centre Treatment Room   |                       |          |            |                |            |                     |   |   |   |  |
| 10 Irvinestown Health Centre                    |                       |          |            |                |            |                     |   |   |   |  |
| 11 Irvinestown Health Centre Treatment Room     |                       |          |            |                |            |                     |   |   |   |  |
| 12 Limavady Health Centre                       |                       |          |            |                |            |                     |   |   |   |  |
| 13 Lisnaskea Health Centre                      |                       |          |            |                |            |                     |   |   |   |  |
| 14 Lisnaskea Health Centre Treatment Room       |                       |          |            |                |            |                     |   |   |   |  |
| 15 Omagh HC Treatment Room                      |                       |          |            |                |            |                     |   |   |   |  |
| 16 Rapid Response Derry                         |                       |          |            |                |            |                     |   |   |   |  |
| 17 Rapid Response Fermanagh                     |                       |          |            |                |            |                     |   |   |   |  |
| 18 Rapid Response Omagh                         | May-22                | 95       | 99         | 95             | 97         |                     |   |   |   |  |
| 19 Rathmore Belleek Health Centre               | ·                     |          |            |                |            |                     |   |   |   |  |
| 20 Rathmore Belleek Health Centre Treatment Roo |                       |          |            |                |            |                     |   |   |   |  |
| 21 Shantallow Health Centre                     |                       |          |            |                |            |                     |   |   |   |  |
| 22 Strabane Health Centre                       |                       |          |            |                |            |                     |   |   |   |  |
| 23 Strabane Health Centre Treatment Room        |                       |          |            |                |            |                     |   |   |   |  |
| 24 Waterside Health Centre                      |                       |          |            |                |            |                     |   |   |   |  |
| 25 Waterside Health Centre Treatment Room       |                       |          |            |                |            |                     |   |   |   |  |
| Number of Audits This Month                     |                       |          |            | Ö              |            |                     | • |   |   |  |

| Ward / Facility                      | Date of<br>Managerial | Composit | te Manageria | al Audit Scor | es to Date | Previous Ward Audit |   |   |   |
|--------------------------------------|-----------------------|----------|--------------|---------------|------------|---------------------|---|---|---|
|                                      | Audit                 | Overall  | С            | Р             | Е          | Overall             | С | Р | Е |
| Compliance Rating Todate             |                       |          | 4            | <b>!</b> %    |            |                     |   |   |   |
| PCOP Services - Secondary Care       |                       |          |              |               |            |                     |   |   |   |
| 1 ALT-Ward 40                        | Jun-22                | 92       | 98           | 96            | 92         |                     |   |   |   |
| 2 ALT-Ward 42                        | Jun-22                | 94       | 96           | 95            | 97         |                     |   |   |   |
| 3 SWAH - Ambulatory Day Care         |                       |          |              |               |            |                     |   |   |   |
| 4 SWAH - Ward 5                      |                       |          |              |               |            |                     |   |   |   |
| 5 SWAH - Ward 6                      |                       |          |              |               |            |                     |   |   |   |
| 6 SWAH - Ward 7                      | Sep-22                | 93       | 96           | 98            | 96         |                     |   |   |   |
| 7 OHPCC-Rehab Ward                   |                       |          |              |               |            |                     |   |   |   |
| 8 OHPCC-Ward 5 Palliative            |                       |          |              |               |            |                     |   |   |   |
| 9 Waterside-Ward 3                   |                       |          |              |               |            |                     |   |   |   |
| 10 Waterside-Ward 4                  |                       |          |              |               |            |                     |   |   |   |
| 11 Waterside Hospital Main Areas     |                       |          |              |               |            |                     |   |   |   |
| 12 PCOPS-OPALS South Wing Clinics    |                       |          |              |               |            |                     |   |   |   |
| Number of Audits This Month          |                       |          |              | 2             |            |                     |   |   |   |
| Compliance Rating Todate             |                       |          | 2            | 5%            |            |                     |   |   |   |
| PCOP Services - Mental Health        |                       |          |              |               |            |                     |   |   |   |
| 1 T&F-Ash Villa                      |                       |          |              |               |            |                     |   |   |   |
| 2 T&F-Oak A&B                        |                       |          |              |               |            |                     |   |   |   |
| 3 Waterside-Ward 1                   |                       |          |              |               |            |                     |   |   |   |
| 4 Waterside-Ward 2                   |                       |          |              |               |            |                     |   |   |   |
| Number of Audits This Month          |                       |          |              | 0             |            |                     |   |   |   |
| Compliance Rating Todate             |                       |          | 0            | 1%            |            |                     |   |   |   |
| PCOP Services - HSDU                 |                       |          |              |               |            |                     |   |   |   |
| 1 ALT-HSDU                           | Jul-22                | 99       | 98           | 100           | 100        |                     |   |   |   |
| 2 OHPCC-HSDU                         |                       |          |              |               |            |                     |   |   |   |
| Number of Audits This Month          |                       |          |              | 0             |            |                     |   |   |   |
| Compliance Rating Todate             |                       |          | 5            | 0%            |            |                     |   |   |   |
| PCOP Services - Care & Accommodation |                       |          |              |               |            |                     |   |   |   |
| 1 Beragh Day Centre                  |                       |          |              |               |            |                     |   |   |   |
| 2 Creggan Day Centre                 |                       |          |              |               |            |                     |   |   |   |
| 3 Dromore Day Centre                 |                       |          |              |               |            |                     |   |   |   |
| 4 Drumhaw Day Centre                 |                       |          |              |               |            |                     |   |   |   |
| 5 Foyleville Day Centre              |                       |          |              |               |            |                     |   |   |   |
| 6 Gortin Day Centre                  |                       |          |              |               |            |                     |   |   |   |
| 7 Gortmore Day Centre                |                       |          |              |               |            |                     |   |   |   |
| 8 Greenfield Residential Home        |                       |          |              |               |            |                     |   |   |   |
| 9 Newtownstewart Day Centre          |                       |          |              |               |            |                     |   |   |   |

| Ward / Facility                                   | Date of<br>Managerial | Composit | e Manageri | al Audit Scor | res to Date | Previous Ward Audit |   |   |   |
|---|-----------------------|----------|------------|---------------|-------------|---------------------|---|---|---|
|   | Audit                 | Overall  | С          | Р             | Е           | Overall             | С | Р | Е |
| 10 Rectory Field Residential Home                 |                       |          |            |               |             |                     |   |   |   |
| 11 Seymour Gardens Residential Home               |                       |          |            |               |             |                     |   |   |   |
| 12 Strabane Day Centre                            |                       |          |            |               |             |                     |   |   |   |
| 13 Tempo Road Day Centre                          |                       |          |            |               |             |                     |   |   |   |
| 14 Thackery Day Centre                            |                       |          |            |               |             |                     |   |   |   |
| 15 Thackery Place Residential Home                |                       |          |            |               |             |                     |   |   |   |
| 16 William Street Residential Home                |                       |          |            |               |             |                     |   |   |   |
| Number of Audits This Month                       |                       |          |            | 0             |             |                     |   | _ |   |
| Compliance Rating Todate                          |                       |          | (          | )%            |             |                     |   |   |   |
| PCOP Services - AHP                               |                       |          |            |               |             |                     |   |   |   |
| 1 ALT-AHP Centre Adults                           |                       |          |            |               |             |                     |   |   |   |
| 2 ALT-Orthoptic Room                              |                       |          |            |               |             |                     |   |   |   |
| 3 ALT-Podiatry                                    |                       |          |            |               |             |                     |   |   |   |
| 4 Bridgeview House Child Development Centre       |                       |          |            |               |             |                     |   |   |   |
| 5 OHPCC-Adult's AHP                               |                       |          |            |               |             |                     |   |   |   |
| 6 OHPCC-Children's AHP                            |                       |          |            |               |             |                     |   |   |   |
| 7 OHPCC-Orthoptic                                 | Jun-22                | 95       | 99         | 97            | 96          |                     |   |   |   |
| 8 OHPCC-Podiatry                                  |                       |          |            |               |             |                     |   |   |   |
| 9 RV-Physiotherapy                                |                       |          |            |               |             |                     |   |   |   |
| 10 SWAH-Adult's AHP                               |                       |          |            |               |             |                     |   |   |   |
| 11 SWAH-Children's AHP                            | Jun-22                | 93       | 97         | 95            | 97          |                     |   |   |   |
| 12 SWAH-Orthoptics                                | Sep-22                | 83       | 92         | 86            | 100         |                     |   |   |   |
| 13 SWAH-Podiatry                                  | Sep-22                | 79       | 90         | 84            | 98          |                     |   |   |   |
| 14 Woodview Assessment Clinic                     |                       |          |            |               |             |                     |   |   |   |
| Number of Audits This Month                       |                       |          |            | 2             |             |                     |   |   |   |
| Compliance Rating Todate                          |                       |          | 2          | 9%            |             |                     |   |   |   |
| Adult Mental Health & Disability Services - Menta | al Health             |          |            |               |             |                     |   |   |   |
| 1 Acute Day Care, Gransha                         |                       |          |            |               |             |                     |   |   |   |
| 2 Alcohol & Drugs (ATU), Omagh                    |                       |          |            |               |             |                     |   |   |   |
| 3 Alcohol & Drugs, Woodlea House                  |                       |          |            |               |             |                     |   |   |   |
| 4 Arden Centre, Limavady                          |                       |          |            |               |             |                     |   |   |   |
| 5 Cityside Recovery team, Slievemore House        |                       |          |            |               |             |                     |   |   |   |
| 6 CMHT Key Woker Accommodation, SWAH              |                       |          |            |               |             |                     |   |   |   |
| 7 Grangewood-Carrick                              |                       |          |            |               |             |                     |   |   |   |
| 8 Grangewood-Evish                                |                       |          |            |               |             |                     |   |   |   |
| 9 Hillside Day Centre, Strabane                   |                       |          |            |               |             |                     |   |   |   |
| 10 Limavady Recovery Team                         |                       |          |            |               |             |                     |   |   |   |
| 11 Lisnamallard Industries, Omagh                 |                       |          |            |               |             |                     |   |   |   |

| Ward / Facility                                   | Date of<br>Managerial | Composit | e Manageria | al Audit Sco | res to Date | Previous Ward Audit |   |   |   |
|---|-----------------------|----------|-------------|--------------|-------------|---------------------|---|---|---|
|   | Audit                 | Overall  | С           | Р            | Е           | Overall             | С | Р | Е |
| 12 Melrose Day Centre                             |                       |          |             |              |             |                     |   |   |   |
| 13 Omagh Recovery and Primary Care Teams          |                       |          |             |              |             |                     |   |   |   |
| 14 Primary Care Liaison, Oldbridge House          |                       |          |             |              |             |                     |   |   |   |
| 15 Psychological Therapies, Oldbridge House       |                       |          |             |              |             |                     |   |   |   |
| 16 Rathview House                                 |                       |          |             |              |             |                     |   |   |   |
| 17 Strabane Recovery Team                         |                       |          |             |              |             |                     |   |   |   |
| 18 T&F-Elm Ward                                   | Sep-22                | 87       | 92          | 95           | 92          |                     |   |   |   |
| 19 T&F-Erne House                                 | ,                     |          |             |              |             |                     |   |   |   |
| 20 T&F-Forensic Service                           |                       |          |             |              |             |                     |   |   |   |
| 21 T&F-Lime Ward                                  | Sep-22                | 87       | 92          | 95           | 91          |                     |   |   |   |
| 22 T&F-Psychiatric Intensive Care                 |                       | -        | _           |              |             |                     |   |   |   |
| 22 T&F-Rowan Villa                                |                       |          |             |              |             |                     |   |   |   |
| 23 Waterside Recovery Team                        |                       |          |             |              |             |                     |   |   |   |
| Number of Audits This Month                       |                       |          |             | 0            |             |                     |   |   |   |
| Compliance Rating Todate                          |                       | 8%       |             |              |             |                     |   |   |   |
| Adult Mental Health & Disability Services - Learn | ning Disability       | 1        |             |              |             |                     |   |   |   |
| Beltany Respite Facility                          |                       |          |             | 1            |             |                     |   |   |   |
| 2 Benbradagh ATC                                  |                       |          |             |              |             |                     |   |   |   |
| 3 Berryburn Centre, Lakeview Hospital             |                       |          |             |              |             |                     |   |   |   |
| 4 Cottage Adult Respite                           | 1                     |          |             |              |             |                     |   |   |   |
| 5 Creamery Residential Facility                   |                       |          |             |              |             |                     |   |   |   |
| 6 Evergreen Centre                                |                       |          |             |              |             |                     |   |   |   |
| 7 Glenside ATC                                    |                       |          |             |              |             |                     |   |   |   |
| 8 Lackaboy 2                                      |                       |          |             |              |             |                     |   |   |   |
| 9 Lakeview Support Area                           | 1                     |          |             |              |             |                     |   |   |   |
| 10 Lakeview-Brook Treatment Room                  |                       |          |             |              |             |                     |   |   |   |
| 11 Lisnaskea                                      |                       |          |             |              |             |                     |   |   |   |
| 12 Mantlin Residential Facility                   |                       |          |             |              |             |                     |   |   |   |
| 13 Maybrook ATC                                   |                       |          |             |              |             |                     |   |   |   |
| 14 Omagh Centre                                   |                       |          |             |              | 1           |                     |   |   |   |
| 15 Ralphs Close                                   |                       |          |             |              |             |                     |   |   |   |
| 16 Strule Lodge                                   |                       |          |             |              |             |                     |   |   |   |
| Number of Audits This Month                       |                       |          |             | 0            |             |                     |   |   |   |
| Compliance Rating Todate                          |                       |          |             | <u>)</u> %   |             |                     |   |   |   |
| Adult Mental Health & Disability Services - Phys  | ical Disability       |          |             | 770          |             |                     |   |   |   |
| 1 ALT-Spruce House                                |                       |          |             | I            |             |                     |   |   |   |
| 2 Glen Oaks previously FDRC                       |                       |          |             | 1            |             |                     |   | 1 |   |
| 3 Drumcoo Day Centre, Eniskillen                  |                       |          |             | 1            | +           |                     |   |   |   |
| 3 Drumboo Day Centre, Emskillen                   |                       |          |             | <u> </u>     |             |                     |   |   |   |

| Ward / Facility                   | Date of Managerial | Composite Managerial Audit Scores to Date |   |   |   | Previous Ward Audit |   |   |   |  |
|-----------------------------------|--------------------|---|---|---|---|---------------------|---|---|---|--|
|                                   | Audit              | Overall                                   | С | Р | Е | Overall             | С | Р | Е |  |
| Number of Audits This Month       |                    |   | ( | ) |   |                     |   |   |   |  |
| Compliance Rating Todate          |                    |   | 0 | % |   |                     |   |   |   |  |
| TOTAL NUMBER OF AUDITS THIS MONTH |                    |   |   | • |   |                     |   |   |   |  |
| OVERALL COMPLIANCE RATING         |                    | 17%                                       |   |   |   |                     |   |   |   |  |

#### Score Rating:

>= 91

>= 75 and <= 90

<= 74

No audit done/No report received to date